

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 21 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 26 1984 under 48650

The applicant **Reno 307, a limited partnership**, hereby make application for permission to change the **Point of Diversion, Place and Manner of Use of a Portion**, of water heretofore appropriated under **Permit No. 25971 (Certificate No. 9026)**

1. The source of water is **Underground**
2. The amount of water to be changed **15.00 Acre Feet Annually – 0.0535 CFS**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-municipal**
5. The water is to be diverted at the following point **Within the SE¼ SE¼ of Section 4, T20N, R19E, M.D.M., or at a point from which the SE corner of said Section 4 bears S 28° 34' 46" E, a distance of 1030.36 feet. (Well #3) (See Remarks for supporting information)**
6. The existing permitted point of diversion is located within **NW¼ NW¼ of Section 15, T20N, R19E, M.D.M., or at a point from which the NE corner of said Section 15 bears N 75° 12' E, a distance of 4708.66 feet. (Refer to supporting map filed under Permit No. 25971)**
7. Proposed place of use **Section 4 N½, SW¼, NE¼ SE¼ and a portion of NW¼ SE¼ of Section 3; E½, E½ NW¼ and E½ SW¼ of Section 5; NE¼, N½ NW¼, a portion of SE¼ NW¼, a portion of SW¼ NW¼, a portion of NE¼ SE¼, a portion of SE¼ SE¼, a portion of NW¼ SE¼ and a portion of NE¼ SW¼ of Section 9, all in T20N, R19E, M.D.M., and; Sections 15, 16, 22, 23, 24, 27, 34, and 35; S½ of Section 14, E½ of Section 17; E½ and NW¼ of Section 21; E½ of Section 28; W½, W½ NE¼, W½ SE¼ and SE¼ SE¼ of Section 26; SE½ of Section 32; SW¼ SW¼, a portion of SE¼ SW¼, a portion of NE¼ SW¼, a portion of NW¼ SW¼ and a portion of SW¼ NW¼ of Section 33, all in T21N, R19E, M.D.M.**
8. Existing place of use **Within the W½ NW¼ and the SE¼ NW¼ of Section 15, T20N, R19E, M.D.M. (Refer to supporting map filed under Permit No. 25971)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Works completed – well and community water system.**
12. Estimated cost of works **In excess of \$1,000,000.00**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

15. Remarks: Please refer to map filed under Permit 55936 for Proposed Place of Use. Please refer to map Filed under Permit 48650 for Proposed Point of Diversion.

s/Suzan L. Allsopp
By Suzan L. Allsopp - Agent
Summit Engineering Corporation
5405 Mae Anne Avenue
Reno, NV 89523

Compared my/cm cmf/ds

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 25971, Certificate 9026, is issued subject to the terms and conditions imposed in said Permit 25971, Certificate 9026, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 50719, 55936, 55937, Certificate 14257; 55938, Certificate 14258; 55939, Certificate 15080; 55940, Certificate 14259; 55941, Certificate 15081; 55942, Certificate 14260; 61588, 61590, 66543, 66544, 66956 and 66957 shall not exceed 374.1158 million gallons annually.

The total combined duty of water under Permits 66956 and 66957 shall not exceed 4.8878 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0535 cubic feet per second, but not to exceed 4.8878 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 30, 2002

Proof of completion of work shall be filed before:

October 31, 2002

Water must be placed to beneficial use on or before:

September 30, 2010

Proof of the application of water to beneficial use shall be filed on or before:

October 31, 2010

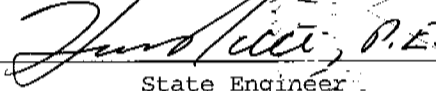
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of, March A.D. 2001


State Engineer

Completion of work filed

OCT 03 2002

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued